

**SOUTHERN NEVADA USBC ASSOCIATION, INC.  
DELEGATE NOMINATING FORM**

**STATE OR NATIONAL  
(CIRCLE ONE)**

**PLEASE PRINT**

DATE \_\_\_\_\_

CANDIDATE NAME \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_ CONVENTION CITY APPLYING FOR \_\_\_\_\_

CANDIDATE SIGNATURE \_\_\_\_\_

ARE YOU A MEMBER OF SOUTHERN NEVADA USBC? YES \_\_\_ NO \_\_\_  
ARE YOU NOW A MEMBER OF A USBC SANCTIONED LEAGUE? YES \_\_\_ NO \_\_\_  
ARE YOU NOW BOWLING IN AN UNSANCTIONED LEAGUE? YES \_\_\_ NO \_\_\_

1. Have you been elected as a delegate to represent another local association at the meeting for which you are a candidate? YES \_\_\_ NO \_\_\_
2. If elected as a delegate, are you prepared to travel to the convention city to represent the SNUSBCA, primarily at your own expense? YES \_\_\_ NO \_\_\_
3. As an elected delegate, are you prepared to devote time to fund-raising efforts for delegate expenses? YES \_\_\_ NO \_\_\_
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Please use this section to list your activities in bowling.

**CURRENT SEASON SERVICE (August 1 of current year to present)**

NATIONAL LEVEL: Office(s) held \_\_\_\_\_ #years \_\_\_\_\_

Committees (include convention committees) \_\_\_\_\_ #years \_\_\_\_\_

\_\_\_\_\_ #years \_\_\_\_\_ #years \_\_\_\_\_

\_\_\_\_\_ #years \_\_\_\_\_ #years \_\_\_\_\_

STATE LEVEL: Office(s) held \_\_\_\_\_ #years \_\_\_\_\_

Committees (include annual meeting committees) \_\_\_\_\_ #years \_\_\_\_\_

\_\_\_\_\_ #years \_\_\_\_\_ #years \_\_\_\_\_

\_\_\_\_\_ #years \_\_\_\_\_ #years \_\_\_\_\_

LOCAL LEVEL: Office(s) held \_\_\_\_\_ #years \_\_\_\_\_

Committees (include tournaments: specify if Chairman) \_\_\_\_\_ #years \_\_\_\_\_

\_\_\_\_\_ #years \_\_\_\_\_ #years \_\_\_\_\_

\_\_\_\_\_ #years \_\_\_\_\_ #years \_\_\_\_\_

\_\_\_\_\_ #years \_\_\_\_\_ #years \_\_\_\_\_

LEAGUE: Office held \_\_\_\_\_ #years \_\_\_\_\_

\_\_\_\_\_ #years \_\_\_\_\_

\_\_\_\_\_ #years \_\_\_\_\_

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