

**Southern Nevada USBC Association  
Hall of Fame – Superior Performance Application**

(Please print or type legibly)

Date: \_\_\_\_\_ Current USBC ID#: \_\_\_\_\_

Name of Nominee: \_\_\_\_\_  
(Last) (First) (Middle or Maiden)

Current Address: \_\_\_\_\_  
(No. & Street) (City, State, Zip)

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Years of SNUSBCA membership: \_\_\_\_\_

Nearest Relative: \_\_\_\_\_ Relationship: \_\_\_\_\_  
(First & Last name)

Address: \_\_\_\_\_ Phone number: \_\_\_\_\_

# of 300 games \_\_\_\_\_ # of 299 games \_\_\_\_\_ # of 298 games \_\_\_\_\_  
 # of 700 series \_\_\_\_\_ # of 800 series \_\_\_\_\_ Highest average held \_\_\_\_\_  
(Minimum 60 games)

Tournament Championships & Top 5 finishes in SNUSBCA Events:

Tournament Name:	Date:	Event & Place finished:

List any special honors or titles the nominee may have earned for bowling, service, records held, etc.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Submitted by: \_\_\_\_\_ Phone number: \_\_\_\_\_  
 Address: \_\_\_\_\_

**Note:** It is the responsibility of the nominator to provide any additional information to the Committee on a yearly basis. The second page of the nomination form is for a narrative which is mandatory, and should be used to tell the reader what is so special about this bowler and why they should be selected for induction to the SNUSBCA Hall of Fame. Hand deliver or mail no later than June 1st to: SNUSBCA Hall of Fame Committee, 7231 W. Charleston Blvd, Suite 130, Las Vegas, NV 89117.

## **Southern Nevada USBC Association – Hall of Fame – Narrative Page**

*Narrative (required): On this page, provide information regarding the nominee's special contributions and accomplishments for which he/she is nominated. Please limit comments to this page.*