

Nevada USBC

Women's Bowling Association, Inc.



Annual Championship Tournament

Friday, Saturday & Sunday
April 30, May 1-2, May 14, 15, 16; May 21, 22, 23

**ENTRIES CLOSE
MARCH 17, 2010**

**Housing
Assistance**

Contact
Southern Nevada USBC
(702) 362-5550

Late Entries: See last page for information

**Entries with complete entry fee
must be mailed or delivered to:**

Nevada USBC WBA
506 Rafkin Place
Henderson, NV 89052

You can get additional
copies of this entry form
online at:
<http://sonvbowl.com>

NEVADA USBC WOMEN'S BOWLING ASSOCIATION

Official Championship Tournament Entry Form

Please Print

(Check One)

TEAM NAME: _____

4-Woman Team
5-Woman Team

LOCAL ASSN: _____

SPONSOR NAME: _____

Leave Bowler #5 blank if entering a 4-woman team. Be sure to check box at upper right hand corner.

ENTRANTS: Last Name First	COMPLETE ADDRESS	Bowler I.D.#	Avg	[a]	[b]	[c]	[d]	[e]	[f]
1									
2									
3									
4									
5									
Total Average									

DOUBLES

ENTRANTS: Last Name First	COMPLETE ADDRESS [g]	Bowler I.D.# [g]	Avg [g]	[a]	[b]	[c]	[d]	[e]	[f]
1									
2									
Total Average									

DOUBLES

ENTRANTS: Last Name First	COMPLETE ADDRESS [g]	Bowler I.D.# [g]	Avg [g]	[a]	[b]	[c]	[d]	[e]	[f]
1									
2									
Total Average									

DOUBLES

ENTRANTS: Last Name First	COMPLETE ADDRESS [g]	Bowler I.D.# [g]	Avg [g]	[a]	[b]	[c]	[d]	[e]	[f]
1									
2									
Total Average									

Place a check mark if

[a] you are bowling in Nv USBC WBA/NWBA tournament for the first time

[b] your average is other than book average

[c] you are attending Nv USBC WBA Annual Meeting

[d] you are entering Optional Scratch Singles; include fee

[e] you are entering Optional Handicapped All Events; include fee

[f] you are including your state dues of \$1.00 with your entry (include application)

[g] Leave blank if information included in team entry

IMPORTANT INFORMATION!

NOTE: Once your entry as either a 4-woman team event OR a 5-woman team event has been accepted, IT MUST REMAIN AS ACCEPTED.

*** Please list three (3) choices of preferred squad times or indicate 'any time' ***

Team: 1. Date _____ Time _____ 2. Date _____ Time _____ 3. Date _____ Time _____ 4. Anytime _____

Doubles: 1. Date _____ Time _____ 2. Date _____ Time _____ 3. Date _____ Time _____ 4. Anytime _____

Entrants whose names appear hereon or their authorized replacements hereby agree that the Nevada USBC Women's Bowling Association, its officers and agents, shall be liable only to the extent of returning entry fees if and when those entrants shall be prevented from bowling in any event of the tournament through premature termination of the tournament, which may be brought about by war, strikes, lockouts, labor difficulties or other causes beyond the control of the Nevada USBC WBA, Inc.

I hereby certify that all information shown, including averages, is accurate.

Team Captain Signature: _____ Telephone # _____ E-Mail _____

CHAMPIONSHIP TOURNAMENT INFORMATION

RULES: USBC rules shall govern this tournament. The board of directors of Nevada USBC WBA shall decide on all questions not covered by the tournament rules. The board shall have the power to hear and act on all protests concerning this tournament.

MEMBERSHIP: All participants must be members of the USBC, a local Nevada USBC association and the Nevada USBC WBA, holding a current membership card. If your state dues (\$1.00) have not been paid, you may include the fee and application with your entry.

ENTERING AVERAGES: Entering averages shall be used in the following order:

- a) Highest 2008-09 USBC book, provided it is the highest 21 or more games bowled in one league, including substitute averages. 2009 Summer averages for 21 games or more are considered book averages if the bowler has no regular season average. (combined averages are not permitted). Entrants without a 2008-09 USBC book average will be eligible to bowl under the following provisions which apply in the order listed.
- b) Highest 21 games or more as of December 31, 2009.
- c) First 21 game average completed after December 31, 2009 prior to the date of first competition in the tournament.
- d) An entrant without an average as provided herein will be permitted to bowl in the tournament, however, entries which include such entrants will automatically be classified in Division 1 of the event and NO handicap will be given to the entrants without an established average. Teams or individuals entering the tournament under the provisions of (b), (c) or (d) of this rule will send their entry to the state association tournament manager, omitting the average(s) of the entrants exercising this privilege. As soon as an average has been established as outlined herein, this average, as verified by the local association manager, shall be sent to the state association tournament manager on the form provided.

<u>DIVISIONS:</u>	Division 1	Division 2
5-woman Team	725 & above	724 & below
4-woman Team	580 & above	579 & below
Doubles	300 & above	299 & below
Singles	150 & above	149 & below
Optional Scratch Singles	All Divisions	
Optional Handicap All Events	150 & above	149 & below

ENTRIES: Entries shall be mailed or delivered only to the Nevada USBC WBA at 506 Rafkin Place, Henderson, Nevada 89052, and must be accompanied by full entry fee in the form of check or money order payable to Nevada USBC WBA. If the team/individual entrant has been assigned dates and the dates are not refused within 15 days from the postmark of the receipt, no fees shall be returned.

SCHEDULING: Entries will be scheduled according to requests, if possible, and in the order received. Traveling entrants (outside a 120 mile radius of the host association) will be given schedule preference when possible. Entrants who are required to attend the Nevada USBC WBA annual meeting will be given schedule preference for the weekend of May 14-15-16, 2010 until January 25, 2010. Teams wishing to bowl together should send entries in the same envelope.

PARTICIPATION: Participants may combine divisions in team and doubles. Members may bowl in each event only once and members entering doubles and singles must enter both events. However, a member who is entered in either (or both) team events and/or doubles events and/or singles event is also permitted to substitute once in each of those events. In order to place more than once on the prize list for position standings, at least two players in the lineup must be different for team and at least one player in the lineup must be different for doubles event. Only the highest score bowled in the singles event will qualify for prizes.

ALL EVENTS: To be eligible for All Events awards in each division, the participant must complete three consecutive games in each event. The bowler's first appearance in a team event (if bowling in both the four and the five-woman event, the first team score will count towards All Events) and/or doubles event and/or singles event will count toward the all events total.

LINEUP: The playing lineup shall be the same as submitted on the original entry form. Names must be the same as on USBC Membership Card. **No Nicknames.**

TEAM EVENTS: **Once a team entry has been accepted as either a four-woman team or a five-woman team, no changes in event will be allowed.** If a 5-woman team loses a bowler, they must get a substitute. Converting to a 4-woman team will not be allowed.

SCRATCH SINGLES: The entrant in the Optional Scratch Singles event securing the greatest total pins scratch for three games in the Singles event shall be the Scratch Singles Champion. The Scratch Singles event is optional. is open to all entrants who pay the optional fee and encompasses all divisions.

AWARDS: Individual awards and championship emblems are given for first place in each division of each event. Sponsor awards are presented to sponsored teams only. Additional \$100 cash for highest nine-game scratch all events, emblems/pins for 200 scratch games, emblems for participation in 20 NWBA/Nv USBC WBA tournaments, plaques for 25, 30, etc. tournaments and first tournament bowlers recognition. LOOKIN' SHARP pins will be awarded to those team entrants who are dressed alike. Criteria includes (1) Same color bottoms AND (2) identical sponsor shirts OR (3) same color, same style shirt OR (4) same style shirts, different colors.

SCHEDULE/RECEIPTS: Schedule information, rules and receipts will be mailed to captains of traveling teams within 15 days after entry is received. Local teams will receive this information within 15 days after entries close.

CLOSING DATE: Entries close March 17, 2010. Detach entry form portion and mail, with complete entry fees, to: Nevada USBC WBA, 506 Rafkin Place, Henderson, NV 89052. For further information, call Gerry Perry, (702) 451-8279 or E-mail your question to: missgerry@cox.net.

LATE ENTRIES: Late entries will be accepted as follows:

- ☐ Entries received after 3/17/2010 and before 3/27/2010, add an additional \$25.00 late fee. ☐
- ☐ -Entries received 3/27/2010 and not later than 4/6/2010, add an additional \$35.00
- ☐ -Entries received after 4/16/2010 will be refused.
- ☐ -Post office dates will be used to determine date of entry: postage machine dates will not be accepted

TOURNAMENT SITE:
All events of the 2010 annual championship tournament of the Nevada USBC WBA will be held at Sunset Station Strike Zone, 1301 W. Sunset