



2016 Men's State Invitational Shoot Out

May 27-29

June 3-5

June 17-19

Certified by the United States Bowling Congress



Scratch Division Winner
will win an entry to the
2017 USBC Masters



Sponsored by **Logo INFUSION**

Send all entries with payment to:

Nevada State USBC
c/o Randy Parker
PO Box 35364
Las Vegas, NV 89133

For additional information, please contact:

Randy Parker
(702)806-7234
nsusbca@cox.net

Scratch and Handicap Divisions

TOURNAMENT HOST & LOCATION

Grand Sierra

Greater Reno Sparks

Tournament Rules:

Rules: This tournament is open to all men of any USBC bowling association in the State of Nevada. USBC rules shall govern this tournament. The board of directors of Nevada State USBC Association shall decide on all questions not covered by the tournament rules. The board shall have the power to hear and act on all protests concerning this tournament. This tournament will consist of a total of 8 games that will be bowled 4 games at a time. Your first 4 games will be Block 1. You will need to pick a second squad to bowl your second 4 games (block 2) for a total of 8 games. Your total from both squads combined will be your total score. We will have a scratch division and a handicap division. You will be able to choose the division that you wish to bowl. You can also bowl in both divisions if you choose. You will have to pick additional times to bowl as your scores will not be used for both divisions. You will be able to bowl each divisions up to 4 times.

Membership: All participants must be members of the USBC and the State of Nevada USBC association, holding a current membership card. If you do not have a current membership, and live in the state of Nevada, you may purchase a membership for \$22.00

Singles Divisions: This is a Men's Invitational tournament consisting of 2 four game sets moving one pair to the right for each game. The divisions will be broken down by average as follows:

****You must select the division that you want to bowl in. Both divisions are open to all bowlers****

Divisions	Average
A Scratch	Scratch
B Handicap	Handicap 90% of 230

****Scratch division winner will receive an entry into the 2017 USBC Master Tournament****

Entering Averages: Rule 319a WILL APPLY. (Ten pin rule & average verification – **Rules 319a-2 & 319a-3, Rules 319c, Rule 319 d and 319e WILL APPLY** to all USBC members. **Rule 202a** (Sport average adjustments) **WILL APPLY**. Entering averages shall be used in the following order:

- Highest 2014-15 USBC book, provided it is the highest 21 or more games bowled in one league, including substitute averages. 2015 summer averages for 21 games or more are considered book averages if the bowler has no regular season average. (Combined averages are not permitted). Entrants without a 2014-15 USBC book average will be eligible to bowl under the following provisions which apply in the order listed.
- Highest 21 games or more as of December 31, 2015.
- First 21 game average completed after December 31, 2015 prior to the date of first competition in the tournament.
- An entrant without an average as provided herein will be permitted to bowl in the tournament, however, such entrants will automatically be classified in Division A of the event.
- Men entering the tournament under the provisions (b),(c) or (d) of this rule will provide proof of average, as soon as an average has been established and verified by the local association manager, to the state association tournament manager on the form provided.
- The tournament director reserves the right to adjust the average of any bowler participating in this tournament.

Participation: Participants must live within a 100 mile radius of the Nevada State border and have completed 12 games in a Nevada State league. Entrants may participate multiple times in this tournament but may cash only once.

- This tournament is open to all Men.
- This tournament will observe a one lane courtesy. The tournament director shall allow no unreasonable delay in the progress of any game. Should the participating member refuse to proceed with the game after being directed to do so by the proper authorities, the tournament director reserves the right to forfeit the game (USBC Rule 11)
- All bowlers not present at the beginning of their squad shall be allowed to bowl, but shall receive a score of zero (0) for any missed frames.
- Dress code will be bowling attire. No basketball Shorts, cut off shorts, sweatpants, tank tops or shirts with no sleeves and no hats etc.** Any questions may be directed to the Tournament Manager at nsusbca@cox.net
- Score keeping shall be provided in accordance with Rule 327a. Where possible a computer printout will also be held as confirmation of participation.

Entries: Names must be the same as on USBC Membership Card. **No Nicknames.** Entries shall be mailed or delivered only to the Nevada State USBC Association, C/O Randy Parker PO BOX 35364, Las Vegas, NV. 89133-5364. Entries must be accompanied by full entry and fee in the form of a check or money order payable to Nevada State USBC Association. **No refund of fees once the entry has been accepted and scheduled.** Any on site entries must be submitted a minimum of one hour before the squad. . Any returned check will be subject to a \$25.00 return check fee.

Scheduling: Entries will be scheduled according to requests, if possible, and in the order received. Traveling entrants (outside a 120 mile radius of the host association) will be given schedule preference when possible. Entrants wishing to bowl together should send entries in the same envelope.

Closing Date: Onsite registration: One hour before the start of any squad. Reserved Entry: Detach entry form portion and mail with complete entry and fees to: Nevada State USBC Association, C/O Randy Parker, PO BOX 35364, Las Vegas, NV 89133-5364. If you need further information, call Randy Parker, (702) 806-7234 or E-mail your question to: nsusbca@cox.net.

Late Entries: Late entries will be accepted as follows: All entries are processed as they come in and Post office dates will be used to determine date of entry; postage machine dates will not be accepted as date stamp for entry. **All entries are based upon availability in each squad.**

Tournament Site: The 2016 Nevada State USBC Association's Annual Men's Invitational will be held at

Grand Sierra Bowling Center 2500 East Second Street Reno, NV 89595



SQUAD DATES AND TIMES
2016 NSUSBC MEN'S INVITATIONAL



Day	Date	singles	singles	singes
Friday	May 27	6:00 PM		
Saturday	May 28	9:00 AM	12:30 PM	4:00 PM
Sunday	May 29	9:00 AM	12:30 PM	
Friday	June 3	3:00 PM		
Saturday	June 4	No Squad	1:00 PM	4:30 PM
Sunday	June5	9:00 AM	12:30 PM	
Friday	June 17	6:00 PM		
Saturday	June 18	9:00 AM	12:30 PM	4:00 PM
Sunday	June 19	9:00 AM	12:30 PM	

Men's Singles Invitational

FEES	LINEAGE	EXPENSE	PRIZEFUND	RATIO
\$75.00	\$18.00	\$12.00	\$45.00	1 - 5

Prize Fund Returned 100% in each Division:

Division A	Scratch
Division B	Handicap 90 % of 230

****You must select the division that you want to bowl in. Both divisions are open to all bowlers****

Sponsored by:



Tournament to be held at:
Grand Sierra Bowling Center
2500 East Second Street
Reno, NV 89595
PH: (775)789-2296

This tournament will consist of a total of 8 games that will be bowled 4 games at a time. Your first 4 games will be Block 1. You will need to pick a second squad to bowl your second 4 games (block 2) for a total of 8 games. Your total from both squads combined will be your total score. We will have a scratch division and a handicap division. You will be able to choose the division that you wish to bowl. You can also bowl in both divisions if you choose. You will have to pick additional times to bowl as your scores will not be used for both divisions. You will be able to bowl each divisions up to 4 times.

2016 NSUSBCA Men's Invitational Shoot Out

May 27 - 29 June 3 - 5 June 17 - 19

(Special squad times June 4)

Squad times: Friday at 6:00 pm
Saturday at 9:00 am, 12:30 pm and 4:00pm
Sunday at 9:00 am, 12:30 pm

Block 1

Date:
Squad choice 1: _____

Date:
Squad choice 2: _____

Date:
Squad choice 3: _____

Block 2

Date:
Squad choice 1: _____

Date:
Squad choice 2: _____

Date:
Squad choice 3: _____

Please check which Division: Handicap_____ Scratch_____

Name (as shown on your USBC membership card)

USBC Membership number

Address

Entering Average (see rules)

City, St

Zip Code

(Area) Phone Number

Email-Address

Please make checks Payable to:
Mail to:

Nevada State USBC
c/o Randy Parker
PO Box 35364
Las Vegas, NV 89133