



**2017 WOMENS STATE CHAMPIONSHIP**  
**In Las Vegas Nevada**  
**June 2, 3 & 4 - June 9, 10 & 11 - June 16, 17 & 18**  
**In Memory of Gerry Barr Perry**



Tournament sponsored by:



**CERTIFIED BY USBC**

**Hosted by Southern Nevada Bowling Association**

**Two Divisions**

**Handicap Tournament**

**Prize Fund Returned 100% in each Division**

**Prize Ratio – Team, Doubles & Singles at least 1 in 5 All Events 1 in 8**

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**Tournament Manager – Randy Parker**

**Send all entries with payment to:**

Nevada State USBC  
c/o Randy Parker  
PO Box 35364  
Las Vegas, NV 89133

**For more information call or e-mail:**

Randy Parker  
(702) 806-7234  
[nsusbca@cox.net](mailto:nsusbca@cox.net)  
[www.bowlnev.com](http://www.bowlnev.com)

Scratch singles winner will win a Spot in the 2018 USBC Queens

# TOURNAMENT HOST & LOCATION

## Gold Coast

## Las Vegas NV

### Tournament Rules

**Rules:** USBC rules shall govern this tournament. The board of directors of Nevada State USBC Association shall decide on all questions not covered by the tournament rules. The board shall have the power to hear and act on all protests concerning this tournament.

**Membership:** All participants must be members of the USBC, a local Nevada USBC association and the Nevada State USBC Association, holding a current membership card

**Entering Averages: Rule 319a WILL APPLY.** (Ten pin rule & average verification – **Rules 319a-2 & 319a-3**). **Rules 319c and 319e WILL APPLY** to all USBC members. **Rule 202a WILL APPLY.** Entering averages shall be used in the following order:

- Highest 2015-16 USBC book, provided it is the highest 21 or more games bowled in one league, including substitute averages. 2015 summer averages for 21 games or more are considered book averages if the bowler has no regular season average. (Combined averages are not permitted). Entrants without a 2015-16 USBC book average will be eligible to bowl under the following provisions which apply in the order listed.
- Highest 21 games or more as of December 31, 2016.
- First 21 game average completed after December 31, 2016 prior to the date of first competition in the tournament.
- An entrant without an average as provided herein will be permitted to bowl in the tournament, however, entries which include such entrants will automatically be classified in Division 1 of the event and NO handicap will be given to the entrants without an established average. Teams or individuals entering the tournament under the provisions of (b), (c) or (d) of this rule will send their entry to the state association tournament manager, omitting the average(s) of the entrants exercising this privilege. As soon as an average has been established as outlined herein, this average, as verified by the local association manager, shall be sent to the state association tournament manager on the form provided.

Divisions	Division 1	Division 2
4 - Women Team	610 & above	609 & below
Doubles	310 & above	309 & below
Singles	155 & above	154 & below
Optional Scratch Singles and Optional Scratch All Events	All Divisions	
Optional Handicap All Events	155 & above	154 & below

**Entries:** Names must be the same as on USBC Membership Card. **No Nicknames.** Entries shall be mailed or delivered only to the Nevada State USBC Association, C/O Randy Parker PO BOX 35364, Las Vegas, NV. 89133-5364. Entries must be accompanied by full entry and fees in the form of check or money order payable to Nevada State USBC Association. **Any returned check will be subject to a \$25.00 return check fee.**

**Any on site entries must be submitted a minimum of one hour before the squad. No refund of fees once the entry has been accepted and scheduled.**

**Scheduling:** Entries will be scheduled according to requests, if possible, and in the order received. Traveling entrants (outside a 120 mile radius of the host association) will be given schedule preference when possible. Teams wishing to bowl together should send entries in the same envelope.

**Participation:** Participants must live within a 75 mile radius of the Nevada State border and have completed 12 games in a Nevada State league.

Members may enter as many times as you wish in each event of the state tournaments. A member who is entered in either (or both) team events and/or doubles event and/or singles event, is also permitted to substitute in each of these events. In order to place more than once on the prize list for position standings, at least two players in the lineup must be different for team event and at least one player in the lineup must be different for doubles event. Only the highest score bowled in the singles event will qualify for prizes. A bowler's first appearance in team event and/or doubles event and/or singles event counts toward their all events total.

**All Events:** To be eligible for All Events awards in each division, the participant must complete three consecutive games in each event. The bowler's first appearance in any event will count towards All Events.

**Lineup:** The playing lineup shall be the same as submitted on the original entry form. Names must be the same as on USBC Membership Card. No Nicknames.

**Scratch Singles:** The entrant in the Optional Scratch Singles event securing the greatest total pins scratch for three games in the Singles event shall be the Scratch Singles Champion. The Scratch Singles event is optional, is open to all entrants who pay the optional fee and encompasses all divisions.

**Awards:** Individual awards and championship emblems are given for first place in each division of each event. Sponsor awards are presented to sponsored teams only. Additional \$100 cash for highest nine-game scratch all events, emblems/pins for 200 scratch games, emblems for participation in 20 Nevada State Women's Championship tournaments, plaques for 25, 30, etc. tournaments and first time tournament bowler recognition. *Lookin' Sharp* pins will be awarded to those team entrants who are dressed alike. Criteria includes (1) Same color bottoms and (2) identical sponsor shirts or (3) same color, same style shirt or (4) same style shirts, different colors.

**Schedule/Receipts:** Schedule information, rules and receipts will be mailed to captains of traveling teams within 15 days after entry is received. Local teams will receive this information within 15 days after entries close.

**Closing Date:** Onsite registration one hour before the start of any squad. Reserved Entry: Detach entry form portion and mail with complete entry fees to: Nevada State USBC Association, C/O Randy Parker, P.O. BOX 35364, Las Vegas, NV. 89133-5364. For further information, call Randy Parker, (702) 806-7234 or E-mail your question to: nsusba@cox.net.

**Late Entries:** Late entries will be accepted as follows: **On site entries must be submitted a minimum of one hour before the squad.**

All entries are processed as they come in and Post office dates will be used to determine date of entry; postage machine dates will not be accepted as date stamp for entry. **All entries are based upon availability in each squad.**

**Tournament Site:** The 2017 Nevada State USBC Association's Annual Women's Championship Tournament will be held at:

**Gold Coast Bowling Center. 4000 West Flamingo Rd. Las Vegas NV. 89103 \* 888-402-6278**

**Hosted by Southern Nevada Bowling Association**

**Please Print Neatly**

**NEVADA STATE USBC ASSOCIATION**  
Official Women's Championship Entry Form  
Handicap 90% of 230

• Team Name: \_\_\_\_\_

Local Assn: \_\_\_\_\_

• Team Captain: \_\_\_\_\_

**4 Women teams only**

Entrants: Last Name First	COMPLETE ADDRESS	Bowlers ID #	Avg	A	B	C	D	E	F
1									
2									
3									
4									

Total Avg

Doubles & Singles

Entrants: Last Name First	E-MAIL ADDRESS	Bowlers ID #	Avg
1			
2			

Total Avg

Doubles & Singles

Entrants: Last Name First	E-MAIL ADDRESS	Bowlers ID #	Avg
1			
2			

Total Avg

**Place a check mark above if**

- [A] You are bowling in NSUSBCA tournament for the first time?  
[B] Your average is other than book average  
[C] You are entering Optional Scratch Singles; include fee  
[D] You are entering Optional Handicapped All Events; include fee  
[E] You are entering Optional Scratch All Events \$5.00 each  
[F] Indicate how many years you have bowled Women's State.

**NOTE: Please indicate how many years you have bowled the Women's State tournament to receive your participation plaques. To receive plaques, entries must be in by  
\*\*\*\* 5-1-2017 \*\*\*\***

**\*\*\*Please list (3) choices of the preferred times or indicate "any times available"**

Team: 1. Date\_\_\_\_\_ Time\_\_\_\_\_ 2. Date\_\_\_\_\_ Time\_\_\_\_\_ 3. Date\_\_\_\_\_ Time\_\_\_\_\_

D/S: 1. Date\_\_\_\_\_ Time\_\_\_\_\_ 2. Date\_\_\_\_\_ Time\_\_\_\_\_ 3. Date\_\_\_\_\_ Time\_\_\_\_\_

**Entrants whose names appear herein or their authorized replacements hereby agree that the Nevada State USBC Association, its officers and agents, shall be liable only to the extent of returning entry fees if and when those entrants shall be prevented from bowling in any event of the tournament through premature termination of the tournament, which may be brought about by war, strikes, lockouts, labor difficulties or other causes beyond the control of the Nevada State USBC Inc.**

I hereby certify that ALL information shown, including averages, is accurate.

Team Captain Signature: \_\_\_\_\_ Phone# \_\_\_\_\_ E-Mail \_\_\_\_\_

**Please verify ALL of your bowler ID: #'s and information for accuracy. Thank you**

Scratch singles winner will win a Spot in the 2017 USBC Queens

**SQUAD DATES AND TIMES**  
**2017 NSUSBC Women's Championships**

Day	Date	Times		
Friday	June 2	6:00PM		
Saturday	June 3	9:00 AM	1:00 PM	No Squads
Sunday	June 4	9:00 AM	1:00 PM	
Friday	June 9	6:00PM		
Saturday	June 10	9:00 AM	1:00 PM	5:00 PM
Sunday	June 11	9:00 AM	1:00 PM	
Friday	June 16	6:00PM		
Saturday	June 17	9:00 AM	1:00 PM	5:00 PM
Sunday	June 18	9:00 AM	1:00 PM	

Breakdown	Fees	Lineage		Expense		Prize fund	Ratio
4-Women Team \$30.00 Per Person	120	24		24		72	1-5
Doubles - \$30.00 Per Person	60	12		12		36	1-5
Singles - \$30.00 Per Person	30	6		6		18	1-5
Optional Scratch Singles	30			5		25	1-8
Optional Scratch All Events	5					5	1-8
Optional Handicap All Events	5					5	1-8

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\* Entries will be accepted up to 1 hour prior to the start of each squad up to the end of the tournament.

**\*\*\*\*Sample\*\*\*\***

It is \$30.00 per event that each person enters plus \$5.00 for All events

\* The total fee for Team (\$30 x 4= \$120), two sets of Doubles (\$30 x 4=\$120) & 4 Singles (\$30 x 4=\$120) and four Optional All Events (\$5 x 4=\$20) would be \$380

Sponsored by:

**Logo**  
**INFUSION**

Tournament to be held at:  
**Gold Coast Bowling Center**  
**4000 West Flamingo Rd.**  
**Las Vegas NV. 89103**  
**Ph: 888-402-6278**