



2018 Nevada State Men's Invitational Shoot Out

May 4-6, 11- 13, 18-20 & June 1-3

Certified by the United States Bowling Congress



EBONITE

Send all entries with payment to:

Nevada State USBC
c/o Randy Parker
PO Box 35364
Las Vegas, NV 89133

For additional information, please contact:

Randy Parker
(702)806-7234
nsusbca@cox.net

Scratch and Handicap Divisions

Hosted by Carson Country USBC Association

Tournament Rules

Rules: This tournament is open to all men of any USBC bowling association in the State of Nevada. USBC rules shall govern this tournament. The board of directors of Nevada State USBC Association shall decide on all questions not covered by the tournament rules. The board shall have the power to hear and act on all protests concerning this tournament.

Membership: All participants must be members of the USBC and the Nevada State USBC association, holding a current membership card. If you do not have a current membership, you may purchase a membership for \$26.00.

Singles Divisions: This is a Men's Invitational tournament consisting of a 6-game set moving one pair to the right for each game. You will be able to choose the division (scratch or handicap) that you wish to bowl. You can also bowl in both divisions if you choose. You will have to pick additional times to bowl as your scores will not be used for both divisions. You will be able to bowl each division up to 4 times. The divisions will be broken down by average as follows:

Division	Average
A Scratch	Scratch
B Handicap	Handicap 90% of 230

Entering Averages: Rule 319a will apply. (Ten pin rule & average verification – **Rules 319a-2, 319a-3, 319c, 319 d and 319e will apply** to all USBC members. **Rule 202a** (Sport average adjustments) **will apply**. Entering averages shall be used in the following order:

- a) Highest 2016-17 USBC book, provided it is the highest 21 or more games bowled in one league, including substitute averages. 2017 summer averages for 21 games or more are considered book averages if the bowler has no regular season average. (Combined averages are not permitted). Entrants without a 2016-17 USBC book average will be eligible to bowl under the following provisions which apply in the order listed.
- b) Highest 21 games or more as of December 31, 2017.
- c) First 21 game average completed after December 31, 2017 prior to the date of first competition in the tournament.
- d) An entrant without an average as provided herein will be permitted to bowl in the tournament, however, such entrants will automatically be classified in Division A of the event.
- e) Men entering the tournament under the provisions (b), (c) or (d) of this rule will provide proof of average, as soon as an average has been established and verified by the local association manager, to the state association tournament manager on the form provided.
- f) The tournament director reserves the right to adjust the average of any bowler participating in this tournament.

Participation: Anyone can bowl this event. In order to qualify for the USBC Masters Tournament entry, Participants must live within a 100-mile radius of the Nevada State border and have completed at least 12 games in a Nevada State league. Entrants may participate multiple times in this tournament but may cash only once.

- a) This tournament is open to all Men.
- b) This tournament will observe a one lane courtesy. The tournament director shall allow no unreasonable delay in the progress of any game. Should the participating member refuse to proceed with the game after being directed to do so by the proper authorities, the tournament director reserves the right to declare the game forfeited (USBC Rule 11).
- c) All bowlers not present at the beginning of their squad shall be allowed to bowl, but shall receive a score of zero (0) for any missed frames.
- d.) **Dress code will be bowling attire. No basketball Shorts, cut off shorts, sweatpants, tank tops or shirts with no sleeves and no hats etc.** Any questions may be directed to the Tournament Manager at nsusbca@cox.net
- e.) Score keeping shall be provided in accordance with Rule 327a. Where possible a computer printout will also be held as confirmation of participation.

Entries: Names must be the same as on USBC Membership Card. **No Nicknames.** Entries shall be mailed or delivered only to the Nevada State USBC Association, C/O Randy Parker PO BOX 35364, Las Vegas, NV. 89133-5364. Entries must be accompanied by full entry and fee in the form of a check or money order payable to Nevada State USBC Association. **No refund of fees once the entry has been accepted and scheduled. Any on site entries must be submitted a minimum of one hour before the squad. Any returned check will be subject to a \$25.00 return check fee.**

Scheduling: Entries will be scheduled according to requests, if possible, and in the order received. Traveling entrants (outside a 120 mile radius of the host association) will be given schedule preference when possible. Entrants wishing to bowl together should send entries in the same envelope. If you reserve your time and have been given notice that your requested time is reserved, you must pay for the entry regardless if you bowl or not.

Closing Date: Onsite registration: One hour before the start of any squad. Reserved Entry: Detach entry form portion and mail with complete entry and fees to: Nevada State USBC Association, C/O Randy Parker, PO BOX 35364, Las Vegas NV 89133-5364. If you need further information, call Randy Parker, (702) 806-7234 or E-mail your question to: nsusbca@cox.net.

Late Entries: Late entries will be accepted as follows: All entries are processed as they come in and Post Office dates will be used to determine date of entry; postage machine dates will not be accepted as date stamp for entry. **All entries are based upon availability in each squad.**

Tournament Site: The 2018 Nevada State USBC Association's Annual Men's Invitational will be held at **Wink's Silver Strike, 1281 Kimmerling Rd. #8. Gardnerville, NV. 89460**



2018 NSUSBCA Men's Invitational Squad Dates and Times			
Squad #	Day	Date	Time
1	Saturday	May 5	9:00 a.m.
2	Saturday	May 5	1:00 p.m.
3	Sunday	May 6	9:00 a.m.
4	Sunday	May 6	1:00 p.m.
5	Saturday	May 12	1:00 p.m.
6	Sunday	May 13	9:00 a.m.
7	Saturday	May 19	1:00 p.m.
8	Sunday	May 20	9:00 a.m.
9	Saturday	June 2	1:00 p.m.
10	Sunday	June 3	9:00 a.m.

Men's Singles Invitational

Fees	Lineage	Expenses	Prize Fund	Ratio
\$75.00	\$13.50	\$9.00	\$52.50	1 - 5



Scratch Champion will win an entry into the 2019 USBC Masters
You can enter up to 4 times in each division.



Division A: Scratch

Division B: 90% of 230

Hosting Association: Carson Country

Tournament Location

Winks Silver Strike
1281 Kimmerling Rd. #8.
Gardnerville, NV. 89460
(775) 265-5454



Hosting Hotel

Carson Valley Inn
1627 US Highway 395
N. Minden, NV. 89423
(800) 321-6983

If you reserve a squad time, you must pay your entry fee as it will be added into the total prize fund at the time you make your reservation.

2018 NSUSBCA

Men's Invitational Shoot Out

May 5 & 6 – May 12 & 13 - May 19 & 20 - June 2 & 3

**Squad times: First weekend: Saturday & Sunday 9:00 a.m. and 1:00 p.m.
All other weekends: Saturday at 1:00 pm and Sunday at 9:00 am**

Please select 3 squad choices using the chart on the preceding page

Squad Choice #1 _____ Squad Choice #2 _____ Squad Choice #3 _____

Please select division: Handicap _____ Scratch _____

Name (as shown on your USBC membership card)

USBC Membership number

Address

Entering Average (see rules)

City, State, Zip Code

(Area) Phone Number

Email-Address

**Please make checks Payable to:
Mail to:**

**Nevada State USBC
c/o Randy Parker
PO Box 35364
Las Vegas, NV 89133-5364**