

# 2018 Women's State Championship Gardnerville, NV

# May 4-6, 11-13, 18-20 & June 1-3



## **Certified by USBC**

## **Hosted by Carson Country Bowling Association**

**Two Divisions** 

**Handicap Tournament** 

Prize Fund Returned 100% in each Division

Prize Ratio – Team, Doubles & Singles at least 1 in 5 All Events 1 in 8

## **Tournament Manager - Randy Parker**

Send all entries with payment to:

Nevada State USBC

c/o Randy Parker PO Box 35364

Las Vegas, NV 89133

For more information call or e-mail: Randy Parker

(702) 806-7234 nsusbca@cox.net

www.bowlnv.com





### **Tournament Rules**

<u>Rules:</u> USBC rules shall govern this tournament. The board of directors of Nevada State USBC Association shall decide on all questions not covered by the tournament rules. The board shall have the power to hear and act on all protests concerning this tournament.

<u>Membership:</u> All participants must be members of the USBC, a local Nevada USBC association and the Nevada State USBC Association, holding a current membership card. Local memberships and State memberships may be purchased at the tournament site.

- \*\*Entering Averages: Rule 319a will apply. (Ten pin rule & average verification Rules 319a-2, 319a-3, 319c and 319e will apply to all USBC members. Rule 202a will apply. Entering averages shall be used in the following order:
  - a) Highest 2016-17 USBC book, to include all Tough Shot leagues, PBA leagues, sport shot leagues or ANY league that changes patterns for their league throughout the season, provided it is the highest 21 or more games bowled in one league, including averages bowled as a substitute. 2017 summer averages for 21 games or more are considered book averages if the bowler has no regular season average. (Combined averages are not considered). Entrants without a 2016-17 USBC book average will be eligible to bowl under the following provisions which apply in the order listed.
  - b) Averages will be adjusted according to USBC rules for all Tough Shot Leagues, PBA Leagues and Sport Shot Leagues or ANY league that changes patterns for their league throughout the season.
  - c) Highest 21 games or more as of the start of the tournament in 2017.
  - d) Highest 21 game average completed after December 31, 2017 prior to the date of first competition in the tournament.
  - e) An entrant without an average as provided herein will be permitted to bowl in the tournament, however, entries which include such entrants will automatically be classified in Division 1 of the event and NO handicap will be given to the entrants without an established average. Teams or individuals entering the tournament under the provisions of (b), (c) or (d) of this rule will send their entry to the State Association Tournament Manager, omitting the average(s) of the entrants exercising this privilege. As soon as an average has been established as outlined herein, this average, as verified by the local association manager, shall be sent to the State Association Tournament Manager on the form provided.

Divisions	Division 1	Division 2		
4 – Women Team	610 & above	609 & below		
Doubles	310 & above	309 & below		
Singles	155 & above	154 & below		
Optional Scratch Singles and Optional Scratch All Events	All Divisions			
Optional Handicap All Events	155 & above	154 & below		

Entries: Names must be the same as on USBC Membership Card. No Nicknames. Entries shall be mailed or delivered only to the Nevada State USBC Association, C/O Randy Parker PO BOX 35364, Las Vegas, NV. 89133-5364. Entries must be accompanied by full entry and fees in the form of check or money order payable to Nevada State USBC Association. Any returned check will be subject to a \$25.00 return check fee. Any on site entries must be submitted a minimum of one hour before the squad. No refund of fees once the entry has been accepted and scheduled

**Scheduling:** Entries will be scheduled according to requests, if possible, and in the order received. Traveling entrants (outside a 120-mile radius of the host association) will be given schedule preference when possible. Teams wishing to bowl together should send entries in the same envelope.

<u>Participation:</u> Members may enter 4 times if you wish in each event of the state tournaments. A member who is entered in either (or both) team events and/or doubles event and/or singles event, is also permitted to substitute in each of these events. To place more than once on the prize list for position standings, at least two players in the lineup must be different for team event and at least one player in the lineup must be different for doubles event. Only the highest score bowled in the singles event will qualify for prizes. A bowler's first appearance in team event and/or doubles event and/or singles event counts toward their all events total.

<u>All Events</u>: To be eligible for All Events awards in each division, the participant must complete three consecutive games in each event. The bowler's first appearance in any event will count towards All Events.

<u>Lineup:</u> The playing lineup shall be the same as submitted on the original entry form. Names must be the same as on USBC Membership Card. No Nicknames.

<u>Scratch Singles:</u> The entrant in the Optional Scratch Singles event securing the greatest total pins scratch for three games in the Singles event shall be the Scratch Singles Champion. The Scratch Singles event is optional, is open to all entrants who pay the optional fee and encompasses all divisions.

<u>Awards:</u> Individual awards and championship plaques are given for first place in each division of each event, emblems/pins for 200 scratch games, emblems for participation in 20 Nevada State Women's Championship tournaments, plaques for 25, 30, etc. tournaments and first-time tournament bowler recognition. *Lookin' Sharp* pins will be awarded to those team entrants who are dressed alike. Criteria includes (1) Same color bottoms <u>and</u> (2) identical sponsor shirts <u>or</u> (3) same color, same style shirt <u>or</u> (4) same style shirts, different colors.

**Schedule/Receipts:** Schedule information, rules and receipts will be mailed to captains of traveling teams within 15 days after entry is received. Local teams will receive this information within 15 days after entries close. If you reserve a time for your team, and we inform you that your time is reserved, you must pay for the full entry.

<u>Closing Date:</u> Onsite registration one hour before the start of any squad. Reserved Entry: Detach entry form portion and mail with complete entry fees to: Nevada State USBC Association, C/O Randy Parker, P.O. BOX 35364, Las Vegas, NV. 89133-5364. For further information, call Randy Parker, (702) 806-7234 or E-mail your question to: nsusbca@cox.net.

<u>Late Entries:</u> Late entries will be accepted as follows: On site entries must be submitted a minimum of one hour before the squad. All entries are processed as they come in and Post office dates will be used to determine date of entry; postage machine dates will not be accepted as date stamp for entry. All entries are based upon availability in each squad.

Tournament Site: Wink's Silver Strike Lanes, 1281 Kimmerling Rd #8, Gardnerville NV 89460 (775) 265-5454

**Tournament Host:** Carson Country Bowling Association

## **Please Print Neatly**

**NEVADA STATE USBC ASSOCIATION** Official Women's Championship Entry Form Handicap 90% of 230

Team Name:	Local	Association:								
Team Captain:										
4 Women teams only										
Last Name, First	Complete Addr	ress	Bowlers ID #	Avg.	A	B C	D	Е	F	
1										
2										
3										
4										
	<u> </u>		Total Avg.				1		1	
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Place a check mark above if		NOTE: Please i								
[A] You are bowling in NSUSBCA to		Women's State to	urnament to rec	eive you	ır pa	rticipati	on pl	aque	es.	
[B] Your average is other than boo	=									
[C] You are entering Optional Scrat										
[D] You are entering Optional Hand		To receive	plaques, entries	must b	e in l	y 4-20-2	2018			
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[F] Indicate now many years you n	ave bowled Wolliell's State.									
Doubles & Singles #1										
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Doubles & Singles #2										
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162	un. 1 2	3 Ally I	Available	_						
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Entrants whose names appear here										
officers and agents, shall be liable in any event of the tournament thro								)WII	ng	
				about t	y w	ıı, suik	<i>.</i> s,			
lockouts, labor difficulties or other causes beyond the control of the Nevada State USBC Inc.										
I hereby certify that ALL information shown, including averages, is accurate.										
Team Captain Signature:	DL	onet	E Mail							
ream Captam Signature:	Pn	1011C#	15-1VIAII							

### **Squad Dates & Times**

Squad	Day	Date	Time	Squad	Day	Date	Time
1	Friday	May 4	6:00 p.m.	13	Friday	May 18	6:00 p.m.
2	Saturday	May 5	9:00 a.m.	14	Saturday	May 19	9:00 a.m.
3	<b>دد</b>	"	1:00 p.m.	15	"	<b>دد</b>	1:00 p.m.
4	"	"	5:00 p.m.	16	"	"	5:00 p.m.
5	Sunday	May 6	9:00 a.m.	17	Sunday	May 20	9:00 a.m.
6	"	"	1:00 p.m.	18	"	"	1:00 p.m.
7	Friday	May 11	6:00 p.m.	19	Friday	June 1	6:00 p.m.
8	Saturday	May 12	9:00 a.m.	20	Saturday	June 2	9:00 a.m.
9	"	"	1:00 p.m.	21	"	"	1:00 p.m.
10	"	"	5:00 p.m.	22	Sunday	June 3	9:00 a.m.
11	Sunday	May 13	9:00 a.m.	23	"	"	1:00 p.m.
12	"	"	1:00 p.m.				

Breakdown	Fees	Lineage	Expense	Prize fund	Ratio
4-Women Team \$35.00 P/P	140.00	27.00	36.00	77.00	1-5
Doubles - \$35.00 Per Person	70.00	13.50	18.00	38.50	1-5
Singles - \$35.00 Per Person	35.00	6.75	9.00	19.25	1-5
Optional Scratch Singles	35.00		9.00	26.00	1-8
Optional Scratch All Events	5.00			5.00	1-8
Optional Handicap All Events	5.00			5.00	1-8

### \*\*\*\*Example\*\*\*\*

The cost is \$35.00 per event that each person enters plus \$5.00 if they want the optional All events
The fee for a Team is \$140 (\$35 x 4); two sets of Doubles is \$140 (\$35 x 4); Four Singles is also \$140 (\$35 x 4)
All Events for all team members would be \$20 (\$5 x 4) giving you a total fee of \$440.00

## Scratch singles winner will win a Spot in the 2019 USBC Queens

Entries will be accepted up to 1 hour prior to the start of each squad.

**Hosting Association Carson Country** 

Tournament Location Wink's Silver Strike Lanes 1281 Kimmerling Rd. #8. Gardnerville, NV 89460 (775) 265-5454



Hosting Hotel Carson Valley Inn 1627 US Highway 395 N. Minden, NV 89423 (800) 321-6983