



Southern Nevada **USBC** Association  
Youth Committee



**Above & Beyond Youth Scholarship Application**

READ CAREFULLY

A **\$2,500.00 Scholarship** will be awarded to one male and one female youth bowler whom best meets the following requirements:

1. Must be in the ninth (9<sup>th</sup>) grade as of September 1st of the applicable year.
2. Bowled in a SNUSBCA youth program at least 2 consecutive seasons.
3. Application is to be filled out clearly by the applicant
4. Attach the following to the completed application:
  - a. An essay on your future plans, goals, education and pertinent information about yourself (i.e. Hobbies, Clubs, Community Services, etc.). This essay is used to help determine the winner.
  - b. List of your bowling achievements for the past 3 years.
  - c. A letter from your current bowling coach, teacher, friend (no relatives).
  - d. Must attach a printout of current individual season bowling record.
  - e. Current transcript showing GPA must be submitted, if applicable.
  - f. Please include a head and shoulder picture of yourself.
5. You **must** have bowled two thirds (2/3) of the current season.
6. Points will be awarded for presentation (i.e., neatness, report covers, items attached to the application in the order listed above).
7. Points will be awarded for participation in the tournaments listed on the reverse side of this paper.
8. Send application with the attachments to:

Southern Nevada USBCA Association  
Attn: SNUSBCA Youth Committee  
7231 W. Charleston Blvd. Ste. 130  
Las Vegas, Nevada 89117



9. **It is the Applicant's responsibility to be able to prove the application was mailed**  
(e.g., a receipt from the post office or any other proof of mailing).

The Scholarship Committee is made up of SNUSBCA Youth Committee Members, Youth Coaches and Clark County School Teachers.

**All decisions of the scholarship committee are final.**

**Completed applications must be received no later than June 30th of the current year.**

**PLEASE COMPLETE THE REVERSE SIDE**

Applicant should make a copy for their records including all documents before mailing.

**You may only be awarded the Above & Beyond Scholarship once.**



# Above & Beyond Scholarship Application



Name of coach nominating applicant: \_\_\_\_\_

Date: \_\_\_\_\_ Coaches phone number: (home) \_\_\_\_\_ (cell) \_\_\_\_\_

Applicant's Name: (first and last) \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_ Male ( ) Female ( ) Date of Birth: \_\_\_\_\_  
(mo) (day) (year)

School Attending: \_\_\_\_\_ Grade: \_\_\_\_ Year Graduating \_\_\_\_\_

Social Security Number \_\_\_\_\_ Bowler ID # \_\_\_\_\_

I bowl in \_\_\_\_ league(s) at the following centers:

League Name: \_\_\_\_\_ Day: \_\_\_\_\_ Bowling Center: \_\_\_\_\_

League Name: \_\_\_\_\_ Day: \_\_\_\_\_ Bowling Center: \_\_\_\_\_

League Name: \_\_\_\_\_ Day: \_\_\_\_\_ Bowling Center: \_\_\_\_\_

Did you participate in any of the following tournaments?

Yes \_\_\_ No \_\_\_ New Year's Eve Day Tournament

Yes \_\_\_ No \_\_\_ Clark County High School MVP

Yes \_\_\_ No \_\_\_ Youth Masters

Yes \_\_\_ No \_\_\_ Youth City Tournament

Others (JBT, Wipe Out, National 9 pin No Tap, Teen Masters, Junior Gold, Nevada State, etc.) List tournament name, year and placement:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you bowl for your High School Bowling Team? Yes \_\_\_ No \_\_\_ If yes what year(s) \_\_\_\_\_

Do you bowl in the Junior Gold League? Yes \_\_\_ No \_\_\_ If yes what year(s) \_\_\_\_\_

**Please make sure you complete all of the requirements on page 1.  
Deadline for submission of application is June 30 of the current year.  
No late applications will be accepted**

**Make sure that all documents are attached**

**Thank you for applying and Good Luck!**